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THE ZINA PROMOTING MOLVIS

ZINA UNDER COVER OF HAJJ & UMRAH

Question

Please comment on the 'Medina team supper' in which men and women participate. This happens on Umrah and Hajj trips. Such mixed dinners are organized by Molvis at some restaurant. Molvi Ahmed Aakoo and Qari Talhah Dendar of Travel & Tour World, World of Travel and Flywell Travel are involved in promoting such mixed men and women dinners. Can such intermingling ever be permissible on the basis of the journey being a spiritual one?

Answer

Such journeys are not spiritual. They are satanic. Hadhrat Fudhail Bin Iyaadh (Rahmatullah alayh) said that generally people emerge from their bathrooms purified of sin while numerous people return from the Ka'bah loaded with sins. This is so because sins are washed off when a person makes wudhu with sincerity. The Hadith mentions that the sins fall from the limbs as the drops of water fall. Thus they emerge purified of sin from the bathroom

On the other hand, especially in this era of fitnah and fasaad, people recklessly indulge in sins in the Holy Cities. One such major sin is the abandonment of Hijaab which leads to mingling of men and women.

The dining and 'wining' in which men and women participate and about which you have asked, is a function of zina. These miscreant molvis and munaafiq qaaris who plunge the ignorant laypeople into haraam, especially under cover of fake 'spirituality' are agents of Iblees in the truest meaning of the term. Their objective in life is the haram boodle. To acquire haram money they use the Deen as a front thereby conspicuously acting the role of a Sign of Qiyaamah. It is mentioned in the Hadith that among the Signs of Qiyaamah will be *"The pursuit of the dunya with the amal of the Deen."*

These rascal agents of Shaitaan justify their haram indulgence in major sins in the name of Umrah and Hajj. From the practical perspective they conduct themselves just like atheists. They are devoid of the slightest vestige of fear for Allah Ta'ala. The corruption and *zulmat* of their hearts have blinded their spiritual eyes. They fail therefore to perceive the Presence of Allah Ta'ala and the Recording Mala'ikah even in the Holy Cities. Their presence in Madina and Makkah is for reckless nafsaani enjoyment which includes acts of zina such as the mixed gathering dining and wining functions organized by the evil molvi and qaari mentioned in the question.

The Thawaab of Ibaadat in the Holy Cities is multiplied thousands of times. Similarly, is the villainy and punishment for sins committed in Makkah and Madinah multiplied thousands of times. These scoundrel molvis and the morons associated with them are bereft of even a semblance of shame. Their spiritual blindness does not allow them to understand the sanctity of the Holy Cities and the notoriety of their vile sins.

If the earth splits and swallows these evil specimens of humanity, it will be a mild punishment. The type of molvi who promotes intermingling of the sexes which is a dimension of zina, will have to make tawaaf of his own intestines in Jahannam. They display shocking disregard for the Deen and its Ahkaam. They are taking shaitaani advantage of the zina culture created by the current MBS kufr regime. Their blatant disregard for the Prohibitions of the Shariah loudly testifies to the kufr in their hearts.

Even a faasiq/faajir with valid Imaan, will not have the blatant temerity to indulge publicly or even privately in sins, especially of the zina kind, in Makkah and Madinah. But these rubbish – the rubbish molvi, the rubbish qaari and the rubbish men and women – are just not Muslims. They conspicuously portray their nifaaq with the public commission of zina-sins in the Holy Land.